

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE July 25, 1961

Full Name Philpott, James

(No initials if you can possibly get full name)

Address 2165 Sherwood Ave.,

City Louisville 5, State Kentucky

Age 29 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Baptist Nationality Am

Occupation Spotter - Cleaning Establishments

Education \_\_\_\_\_

Weight 150 Color wh Height 5-5 1/2

Color of hair Reddish Blond Color of eyes Blue

Outstanding characteristics or interests \_\_\_\_\_

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
348	Louisville	Ky.	Scoutmaster	January 1959-1962	July 13, 1961

(We are sure he has worked with other units but he evidently was registered as we have been unable to locate his records)

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Sexual Perversion - Attempted Suicide after exposure

Signed V. R. Newberry  
Scout Executive

Date 8/26/56

GC-294-31

TSBSA011412

DYKES\_I\_012526

September 17, 1976

Mr. Roy R. Butler  
Scout Executive  
Blue Ridge Mountains Council, No. 599

PERSONAL AND CONFIDENTIAL  
RE: Jimmie L. Philpott  
Chairman Pack 3184

Dear Roy:

Per telephone conversation of September 9th, concerning Jimmie Philpott, we have replaced Mr. Philpott by Mrs. Blankenship, who is the Institutional Representative, to serve in a multiple position as Chairman.

We are releasing the Unit application.

We are herewith enclosing a credit notice of \$3.50. Kindly delete Mr. Philpotts' name from your records.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service

vs

Encl: Credit Notice #37845

TSBSA011413

DYKES\_I\_012527

## ADULT APPLICATION

☒ PACK NO. 184  
☐ TROOP NO. \_\_\_\_\_  
☐ POST NO. \_\_\_\_\_  
☐ SHIP NO. \_\_\_\_\_

OR

☐ COUNCIL/DISTRICT POSITION☐ FULLY TRAINED

DISTRICT NO. 2

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME

J I M M I E L P H I L P O T T

AGE

41

POSITION

CC

PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME

UNIT CODE

ADDRESS—STREET OR R.F.D.

R O U T E 3 B O X 319

BOYS' LIFE EXPLORING

CHECK ONE

☒ NEW LEADER☐ FORMER LEADER

COLLEGE SCOUTER RESERVE—USE YOUR MAILING ADDRESS AT COLLEGE

CITY

H U R T

STATE

VA

ZIP CODE

24563

DATE

5-19-76

NATIONAL COPY

324-8188

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

Klopman Mills, P.O. Box 685, Altavista, VA 24517

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

J. L. Pleasant

SIGNATURE—SEE COVER

REGISTRATION FEE

\$ 3.50

EXPLORING/  
BOYS' LIFE FEE

\$ .

TERM (MONTHS)

12

UNIT EXPIRATION DATE

MONTH YEAR  
05 77

Ron Howerton

APPROVAL—SEE COVER



If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

Mr. Roy R. Butler  
Scout Executive  
Blue Ridge Mountains Council, No. 599

Dear Roy:

6/18/76

Jimmie L. Philpotts

CC, 3284

7/23/76

8/27/76

12-723-345-7389

hold per  
call. will  
tell  
respond? 9/9/76

August 20, 1976

TSBSA011415

DYKES\_I\_012529

July 25, 1961

Mr. M. R. Disborough, Scout Executive  
Old Kentucky Home Council, No. 205  
431 W. Liberty Street  
Louisville 2, Kentucky

PERSONAL AND CONFIDENTIAL  
Re: James Philpott,  
Scoutmaster, Troop 348

Dear Mr. Disborough:

Thank you for the information on James Philpott which we have noted in our files. If you will complete the enclosed Confidential Record Sheet, giving us as much information as you possibly can, we will be able to complete our records.

Sincerely yours,  
PERSONNEL DIVISION

John D. Webster  
Assistant Director  
Registration Service

JDW:alk  
Encl.

TSBSA011416

DYKES\_I\_012530



# OLD KENTUCKY HOME Council

COUNCIL No. 205

431 WEST LIBERTY STREET, LOUISVILLE 2, KENTUCKY

July 20, 1961

PERSONAL AND CONFIDENTIAL

Registration Service  
Boy Scouts of America - National Council  
New Brunswick, New Jersey

Gentlemen:

Would you please remove the name of James Philpott, Scoutmaster of Troop 348, from your files and send us the necessary information for putting him on the confidential list.

We ran into a situation here where Mr. Philpott was practicing sexual perversion. The matter has come before their Troop Committee and they asked him to resign. He has turned over his registration card to me and all of his material to the troop.

Since this action was taken by the Troop Committee, Mr. Philpott tried to take his own life and he is now in serious condition in a local hospital.

Undoubtly the man needs psycho treatment and being a veteran he will be moved to the veterans hospital as soon as possible where medical and psychology treatment will be given to him by the government.

Thank you so much.

Sincerely yours,

*M. R. Disborough*  
M. R. Disborough  
Scout Executive

MRD:mmm  
cc 4 Region IV Office

Serving Boys In Adair, Breckinridge, Bullitt, Carroll, Grayson, Green, Hardin, Henry, Jefferson  
Larue, Marion, Meade, Nelson, Oldham, Shelby, Spencer, Taylor, Trimble, Washington Counties of Kentucky

TSBSA011417

DYKES\_I\_012531

# IDENTIFICATION QUESTIONNAIRE

RETURN PROMPTLY TO:  
Registration and Subscription  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

*Used after  
refund was made  
9/11/76  
is.*

COUNCIL No.	DISTRICT No.	UNIT
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Date July 23, 1976

## URGENT-SECOND REQUEST

SCOUTER: 7 POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

How long has he lived in this city? 3 years  
Is his first or middle name \_\_\_\_\_?  
Full name \_\_\_\_\_

First Middle Last  
Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married ☒ How long \_\_\_\_\_  
Children 1 Names and ages \_\_\_\_\_  
Kevin Phulpott - 10  
High school graduate yes Where \_\_\_\_\_  
Attended college yes Where \_\_\_\_\_  
In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
Branch of service \_\_\_\_\_

Race white  
Hair { red \_\_\_\_\_ brown ☒ blond \_\_\_\_\_ black \_\_\_\_\_ gray \_\_\_\_\_  
Eyes { brown \_\_\_\_\_ blue ☒ hazel \_\_\_\_\_ green \_\_\_\_\_ black \_\_\_\_\_ gray \_\_\_\_\_  
Height 5' 10" Weight 170

Date 8-26-76  
Signature Chas. A. Butler  
Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272

# IDENTIFICATION QUESTIONNAIRE

RETURN PROMPTLY TO:  
Registration and Subscription  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No.	DISTRICT No.	UNIT
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Date \_\_\_\_\_

## CONFIDENTIAL FILES-PENDING

SCOUTER: \_\_\_\_\_ POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

How long has he lived in this city? \_\_\_\_\_  
Is his first or middle name \_\_\_\_\_?  
Full name \_\_\_\_\_

First Middle Last  
Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_  
Children \_\_\_\_\_ Names and ages \_\_\_\_\_  
High school graduate \_\_\_\_\_ Where \_\_\_\_\_  
Attended college \_\_\_\_\_ Where \_\_\_\_\_  
In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
Branch of service \_\_\_\_\_

Race \_\_\_\_\_  
Hair { red \_\_\_\_\_ brown \_\_\_\_\_ blond \_\_\_\_\_ black \_\_\_\_\_ gray \_\_\_\_\_  
Eyes { brown \_\_\_\_\_ blue \_\_\_\_\_ hazel \_\_\_\_\_ green \_\_\_\_\_ black \_\_\_\_\_ gray \_\_\_\_\_  
Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_

Date \_\_\_\_\_  
Signature \_\_\_\_\_  
Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272

TSBSA011418

DYKES\_I\_012532

60/14/

PAGE 0389 RPT NO 616

33 ~~DON W HUBBARD~~ IS ON CONFIDENTIAL FILE AS DON HUBBARD

33 JIMMIE L PHILPOTT IS ON CONFIDENTIAL FILE AS JIM PHILPOTT

XX lived in Louisville, Ky? around 1961?  
Ever a Spatter - Cleaning Establishment  
single in 1961?

THIS IS TO CERTIFY THAT  
JIMMIE L. PHILPOTT  
IS REGISTERED WITH THE  
BOY SCOUTS OF AMERICA  
COMMITTEE CHAIRMAN

PACK 184  
TAVISTA VA

1009-2  
 MAY 1977  
 TO THE LAST DAY OF

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN TO LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

28-4058

John Barker